

**ENTRIES CLOSE**  
**WEDNESDAY 9:00 pm (MDT), OCTOBER 25th, 2023**  
AT SHOW SECRETARY'S OFFICE  
After which time entries cannot be accepted, canceled, altered or substituted  
except as provided for in Chapter 11, Section 6 of the AKC Dog Show Rules  
Entries limited to 100 dogs per show.

**PREMIUM LIST**



**45<sup>th</sup> AND 46<sup>th</sup>**  
**Specialty Shows & Sweepstakes**  
*(UNBENCHED)*  
**Thursday Events #2023419001 & #2023419002**

**PIKES PEAK BOXER CLUB, INC.**  
(Licensed by the American Kennel Club)

**AKC NATIONAL OWNER-HANDLED SERIES**

**Colorado State Fairgrounds**  
**1003 Beulah Ave**  
**Pueblo, CO**

**Thursday, November 9th, 2023**

SHOW HOURS 11:30 am - 6:00 pm  
THIS SHOW WILL BE HELD INDOORS

**TWO SHOWS, SAME LOCATION!!**

**SHOW SECRETARY – Sue Scott**  
**Champion Dog Events**  
28485 Mid Jones Road  
Calhan, CO. 80808  
**phone - (719) 338-0065**  
**e-mail – chdogevents@aol.com**

[www.championdogevents.com](http://www.championdogevents.com)

**OFFICERS**

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Randall S. Pasbrig. . . . . President  
Joni Carpenter . . . . . Vice President  
Randy Carpenter. . . . . Treasurer  
Judy Pasbrig. . . . . Corresponding Secretary  
18175 Murphy Rd., Peyton, CO 80831

**SHOW CHAIRMAN**

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Randall S. Pasbrig. . . . . Show Chairman  
18175 Murphy Rd., Peyton, CO 80831 - (719) 650-0774

**COMMITTEES**

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Judy Pasbrig. . . . .Trophies  
PPBC membership . . . . . Hospitality  
Randall Pasbrig . . . . .Ribbons

**JUDGES**

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Thursday - Show #1 - Conformation:  
Patricia Sosa.....Madisonville, LA 70447

Thursday – Show #1 - Sweepstakes:  
Mike Blanchard..... Parker, CO 80138

Thursday - Show #2 - Conformation:  
Luis Sosa..... Madisonville, LA 70447

**SHOW VETERINARIAN**

Pueblo West Veterinary Clinic  
1021 Market Plaza N., #111  
Pueblo West, CO 81007  
(719) 547-3375

**SHOW PHOTOGRAPHER**

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Robert J Skibinski Photography  
Robert J Skibinski  
10766 Hanley St  
Crown Point, IN 46307  
218-775-0765 – updated from original premium  
[skibinski2@aol.com](mailto:skibinski2@aol.com)

**AFTER HOURS EMERGENCY VETERINARIAN SERVICES**

Pueblo Area Pet Emergency Hospital LLC  
712 Fortino Blvd  
Pueblo, CO 81008  
719-544-7788

**CERTIFICATION**

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Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations. GINA M DINARDO, Executive Secretary



## **ENTRY INFORMATION**

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**Entries are limited to 100 dogs per show**  
**ENTRIES CLOSE: 9:00 P.M. (MDT) - Wednesday, October 25th, 2023** at the Show Secretary's office after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6, AKC Dog Show Rules.

ENTRY FEES already include a \$.50 AKC RECORDING FEE and a \$3.00 EVENT FEE for AKC.

### **A SEPARATE ENTRY FEE IS REQUIRED FOR ENTRY IN EACH SPECIALTY SHOW**

\$30.00 for the FIRST ENTRY of each dog (except Puppy, Bred By, Veteran)  
\$25.00 for Regular Puppy / Bred By / Veteran Classes  
\$20.00 for Sweepstakes Show 1 only

#### **NOTE:**

- **There are no Junior Showmanship classes offered at these shows.**
- **Sweepstakes is offered at Show #1 only**
- **Twelve to Eighteen Month Class is an adult class and requires an adult entry fee**

Make all checks payable to: **Champion Dog Events**

Mail to: Sue Scott, Show Secretary, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808

A judging schedule will be emailed to each entrant as soon as practical after closing of entries. For information concerning entries, the Show Secretary can be contacted at:

by phone: (719) 338-0065 -- (weekdays)

by e-mail: [chdogevents@aol.com](mailto:chdogevents@aol.com)

website: [www.championdogevents.com](http://www.championdogevents.com)

**CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTER-NATIONAL MONEY ORDERS IN U.S. FUNDS.**

Entry fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of the Show Committee.

**Post Dated Checks & Returned Checks** do not constitute a valid entry fee. The Show Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes and/or any other cause beyond the control of the Club or the Show Secretary.

No entry shall be made, and no entry shall be accepted which specifies any condition as to its acceptance.

Entries will not be accepted without fees or signatures. There will be **no refunds** for duplicate entries.

Changes, additions or corrections to entry forms must be received in writing, prior to close of entries. Those received by telephone are not acceptable.

No dog wrongly entered in a class may be transferred to another class (except in case of wrong sex), nor can a dog be withdrawn after entries have closed. The owner or agent assumes all responsibilities for wrong or incomplete information of the entry blank.

All persons entering this dog show/event, hereby waive any claim for damages against Pikes Peak Boxer Club, it's members or the show secretary in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation

Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

Entries must be made on an Official AKC entry form or photocopy of the Official AKC entry form with the Agreement and Rules on the reverse side or they cannot be accepted.

**SHOW SITE INFORMATION:**

**Please refer to the Southern Colorado Kennel Club Premium posted for information regarding Grooming and Parking arrangements.**

The show grounds at this show constitute the building & the outside grounds and parking lot. All regulations governing the use of this facility, and all regulations and decisions of the Show Committee of this show giving club on this day will be strictly enforced, including and not recorded in this Premium List.

Exhibitors and handlers will be held responsible for clean conditions in and around their crates/setup area.

Exhibitors are responsible for cleaning up after their own dogs AT ALL TIMES.

Dumping of dog food or grooming residue into the restroom sinks and toilets is strictly prohibited!

Parents are solely responsible for their children and are expected to keep them supervised and controlled at all times for their own safety.

**EXHIBITOR INFORMATION:**

Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Dogs must be ready for judging. Neither the Club nor its Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

The show giving Club, the Show Secretary, their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property while at or on the show grounds, or in transit to or from the show. And furthermore assumes no responsibility for injury to children.

**SPECIAL ENTRY SERVICES**

**Telephone entry service: CALL THEM FOR INFORMATION.**  
BEST IN SHOW ENTRY SERVICE . . . . . 1(800)247-7005 Entry Line (toll free)  
ENTRIES ON TIME . . . . . 1(800)992-8955 Entry Line (toll free)

**SHOW SECRETARY – Sue Scott. . . . . (719) 338-0065**

**Online\*** at [www.championdogevents.com](http://www.championdogevents.com) - pay with PayPal, Credit Card or mail a check to match up to your entry.

**Email\*** - Scanned entry forms can be emailed to [chdogevents@aol.com](mailto:chdogevents@aol.com)

\*There is an additional \$2.00 fee per entry for online entries using PayPal or Credit Cards. You can send a check (no fee) but it must reach Show Secretary by Closing date

**CATALOG ADVERTISING**

Full Page 7 ½" x 4 ½" ( including one photo). . . \$40.00  
Half Page ( No photo ). . . . . \$10.00  
All ads must be **CAMERA READY** or in Jpeg format  
Deadline for all Catalog Advertising: October 25th, 2023  
Make check payable to: Champion Dog Events

**Send Camera Ready Ads and Fees to:**

Sue Scott - Show Secretary  
28485 Mid Jones Rd, Calhan, CO 80808  
chdogevents@aol.com or (719) 338-0065

**PRE-ORDER CATALOG**

Preorder your catalog for \$5.00 by checking off the box on your entry. Catalogs will be in limited quantity day of show. If you do not plan to enter but would still like a catalog reserved for you, just let Show Secretary know.

## HOTELS & MOTELS THAT WILL ACCEPT DOGS

\*Please confirm all pet fees and details as policies may have changed.  
See Southern Colorado Kennel Club premium for more complete hotel listing.

Holiday Inn Express & Suites ..... (719) 542-8888  
4530 Dillon Drive, Pueblo, CO 81008  
Clarion Inn (719) 543-8050 - 4001 North Elizabeth • \$25.00 pet fee  
Comfort Inn (719) 542-6868 - 4645 N I-25 • Call for details  
Sleep Inn (719) 583-4000 - 3626 N Freeway • \$15.00 pet fee per pet per night  
Motel 6 (719) 543-6221 - 4103 N Elizabeth • No pet fee  
Microtel (719) 242-2020 - 3343 Gateway Dr • Call for details

When making reservations Please inquire about applicable Dog Fees, details listed above may have changed. Because of the carelessness of some exhibitors, show site, overnight parking and motel accommodations for clubs all over the USA are becoming more difficult to obtain and Pueblo is no exception. Please cooperate by cleaning up after your dogs and kenneling your dog while in your motel room. There will be no bathing of dogs in the hotel room.

PPBC Show Committee will exercise its right to suspend any person from all AKC privileges for conduct prejudicial to the best interests of purebred dogs which includes abuse of a motel/hotel facility (Chapter 7, Section 1 of the *Rules Applying to Registration & Discipline*).

Pet fees listed are subject to change & some hotels have a limit on the number of dogs accepted. When making reservations, please inquire into dog fees and tell them you are in town for the dog show to be eligible for dog show rates, if applicable.

You are **REQUIRED** to clean up the area after walking your dogs at any hotel/motel. **DO NOT** leave dogs unattended inside any motel room or groom your dog inside any room.

## ROUTES TO THE SHOW

From the North: Take I-25 S to Exit 101 (Hwy 50 W); West 2.5 miles to Pueblo Blvd; South (left) 4 miles to Thatcher Ave (96W); East (left) 1 mile to S Prairie Ave; South (right) 1 mile to Colorado State Fair Grounds Main Entrance.

From the South: Take I-25 N to Exit 94 (Pueblo Blvd); West 1.3 miles to S Prairie Ave; North (right) 1.9 miles to Colorado State Fair Grounds Main Entrance.

## SAME WEEKEND

The following shows, with All-Breed Conformation and Obedience Trials, will be held the same weekend. For Premium List and further information contact:

Foy Trent Dog Shows, Superintendent  
PO Box C  
Sturgeon, MO 65284-0397  
(573) 687-2101  
[info@foytrentdogshows.com](mailto:info@foytrentdogshows.com)

Friday, Nov 10, 2023 Southern Colorado Kennel Club  
Breed Judge – Nancy Russell  
Group Judge – Luis Sosa

Saturday, Nov 11, 2023 Southern Colorado Kennel Club  
Breed Judge – Warner Cespedes  
Group Judge – Beth Downey

Sunday, Nov 12, 2023 Southern Colorado Kennel Club  
Breed Judge- Vicki Allenbrand  
Group Judge – Grace Fritz

## **CLASS INFORMATION**

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### **REGULAR CLASSES**

The following classes will be provided for both dogs and bitches.

Puppy, 6 months & under 9 months	Bred-by-Exhibitor Puppy (6-12 months)
Puppy, 9 months & under 12 months	Bred-by-Exhibitor Adult (12 months +)
Twelve to Eighteen Month	American Bred
Amateur Owner Handler	Open – Brindle
	Open - Fawn

**Note:** Twelve to Eighteen Month Class is an adult class and requires an adult entry fee.

### **NON-REGULAR CLASSES Involving Single Dog Entries**

**VETERAN DOG CLASS** - A class for Dogs six (6) years and older

**VETERAN BITCH CLASS** - A class for Bitches six (6) years and older

**BEST OF BREED COMPETITION:** Effective for all shows held on or after July 1, 1980, dogs which according to their owner's records have completed the requirements for a Championship after the Closing of Entries for this show, but whose Championships are unconfirmed, may be transferred from one of the Regular Classes to the Best of Breed or Variety Competition, provided this transfer is made by the Show Secretary at least one-hour prior to the start of the judging at this show. (American Kennel Club Rule, Chapter 11, Section 6)

**BEST PUPPY IN REGULAR CLASSES:** For first place winners in the regular puppy classes - (6-9) dog & bitch and (9-12) dog & bitch. Best Puppy Competition will follow Best of Breed.

**BRED BY EXHIBITOR REQUIREMENTS:** All dogs entered in the Bred-By Class must be individually registered with the AKC. The person handling the dog must be a breeder of record and an owner of the dog. To exhibit in this class, family members must be a breeder and owner of record.

### **PUPPY SWEEPSTAKES Offered at Show #1 Only**

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#### **REQUIREMENTS & CLASSIFICATION**

Open to all Boxers 6 months of age and under 18 months of age on the day of the show. Entrants may be shown by owners or agents and can be a Champion of Record as of the date of closing. All entries must be entered in a Regular Class in this Show.

Entry fee is **\$20.00** for each Boxer entered in Sweepstakes and is in addition to the entry fee for the Regular Classes. Enter in writing "Sweepstakes" under Additional Classes on entry form, including additional fee.

The following classes will be provided for both dogs and bitches.

Puppy, 6 Mo & Under 9 Mo  
Puppy, 9 Mo & Under 12 Mo  
Junior, 12 Mo & Under 18 Mo

#### **DIVISION OF ENTRY MONEY AS PRIZES**

35% of total fees will be retained by the Club for expenses. The remaining 65% will be divided as follows:

First. . . . .40% of entry money of each class  
Second. . . . .30% of entry money of each class  
Third. . . . .20% of entry money of each class  
Fourth. . . . .10% of entry money of each class

## **AWARDS - PRIZES**

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- The Pikes Peak Boxer Club appreciates the generosity of its trophy donors.
- Any trophy may be substituted with one of equal or greater value.

### **RIBBON PRIZES WILL BE AS FOLLOWS :**

Best of Breed . . . . .	Purple & Gold Rosette
Best of Opposite Sex to Best of Breed.....	Red & White Rosette
Best of Winners . . . . .	Blue & White Rosette
Select . . . . .	Light Blue & White Rosette
NOHS.....	Maroon Rosette
Winners . . . . .	Purple Rosette
Reserve Winners . . . . .	Purple & White Rosette
Best Puppy.....	Green Rosette
Best Bred by Exhibitor.....	Green Rosette
Grand in Sweepstakes.....	Pink & Green Rosette
Best Puppy in Sweepstakes.....	Green and Pink Rosette
Best Junior in Sweepstakes.....	Green and Pink Rosette

#### **Regular Classes**

First Prize. . . . . Blue  
Second Prize. . . . . Red  
Third Prize. . . . . Yellow  
Fourth Prize. . . . . White

#### **Non-regular Classes**

First Prize . . . . . Rose  
Second Prize. . . . . Brown  
Third Prize. . . . . Lt Green  
Fourth Prize. . . . . Gray

## **AM Show**

### **Sweepstakes**

Grand Sweeps: Crate Pad  
Best Puppy/Best Junior: Design by Judy  
1<sup>st</sup> place: Design by Judy

### **Regular Classes**

Best of Breed: Crate pad.  
Best of Opposite: Crate pad  
Select Dog/Bitch: Crate pad  
Best of Winners: ABC Best of Winners Plaque, donated by the American Boxer Club  
Best Owner Handler: Design by Judy  
Best Puppy: Crate Pad.  
Winners Dog/Bitch: Crate Pad.  
Reserve Winners Dog/Bitch: Design by Judy  
1<sup>st</sup>. place in each class: Night Lights with boxer motif

## **PM Show**

### **Regular Classes**

Best of Breed: A wooden design by Randy Carpenter  
Best of Opposite: A wooden design by Randy Carpenter  
Select Dog/Bitch: Design by Judy  
Best of Winners: ABC Best of Winners Plaque, donated by the American Boxer Club  
Best Owner Handler: Design by Judy  
Best Puppy: Design by Judy  
Winners Dog/Bitch: Wooden Design by Randy Carpenter  
Reserve Winners: Design by Judy  
1<sup>st</sup> Place: Design by Judy

# PIKES PEAK BOXER CLUB, INC.

Colorado State Fairgrounds  
Pueblo, CO

- Show #1 THURSDAY, NOVEMBER 9, 2023 #2023419001
- Show #2 THURSDAY, NOVEMBER 9, 2023 #2023419002
- Preorder catalog, limited qty at show

ENTRY FEE (includes 50 cent AKC recording fee AND a \$3.00 Event fee)

ENTRIES CLOSE WEDNESDAY 9:00 pm (MDT), Oct. 25, 2023 at Show Secretary's Office.

MAIL ENTRIES with fees to Sue Scott, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808

MAKE ALL CHECKS PAYABLE TO: Champion Dog Events

NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECKS. I enclose \$ \_\_\_\_\_ For entry fees

Read carefully instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (Please Print)

BREED	<b>BOXER</b>	NOHS eligible Y/N	SEX
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DOG (2) (3) SHOW CLASS	CLASS (3) DIVISION Weight, Color, Etc.
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ADDITIONAL CLASSES	Sweepstakes Class	RALLY Class n/a	JR. SHOWMANSHIP Class n/a
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NAME OF (See Back) JUNIOR HANDLER (if any)	JR. HANDLER AKC #
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FULL NAME  
OF DOG

<input type="checkbox"/> AKC REG. NO. - Enter number here	DATE OF BIRTH
<input type="checkbox"/> PAL NO.	PLACE OF BIRTH
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	

BREEDER

SIRE

DAM

Exhibitor's Code \_\_\_\_\_  
ACTUAL OWNER(S) [4] \_\_\_\_\_  
(Please Print)

OWNER'S ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP + 4 \_\_\_\_\_

NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW \_\_\_\_\_

I Certify that I am the actual owner of the dog, or that I am the duly authorized agent of the owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions apply to discipline) and to abide by any decisions made in accord with them.

Signature of owner or his agent  
Duly authorized to make this entry \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_

Email address (An acknowledgement or receipt of entry may be sent to this email address)  
\_\_\_\_\_



