

ENTRIES CLOSE
WEDNESDAY 6:00 pm (MDT), OCTOBER 21st, 2026
AT SHOW SECRETARY'S OFFICE
After which time entries cannot be accepted, canceled, altered or substituted
except as provided for in Chapter 11, Section 6 of the AKC Dog Show Rules
Entries limited to 100 dogs per show.

PREMIUM LIST



51st AND 52nd

Specialty Shows (2), Junior Showmanship (1) & Sweepstakes (1)
(UNBENCHED)

Thursday Events #2026419001, #2026419002

PIKES PEAK BOXER CLUB, INC.

(Licensed by the American Kennel Club)

AKC NATIONAL OWNER-HANDLED SERIES

Colorado State Fairgrounds
1003 Beulah Ave
Pueblo, CO

Thursday, November 5th, 2026

SHOW HOURS 11:30 am - 6:00 pm
THIS SHOW WILL BE HELD INDOORS

TWO SHOWS, SAME LOCATION!!

SHOW SECRETARY – Sue Scott

Champion Dog Events

28485 Mid Jones Road

Calhan, CO. 80808

phone - (719) 338-0065

e-mail – chdogevents@aol.com

www.championdogevents.com

OFFICERS

Randall S. Pasbrig. President
Joni Carpenter Vice President
Randy Carpenter. Treasurer
Judy Pasbrig. Corresponding Secretary
18175 Murphy Rd., Peyton, CO 80831

SHOW CHAIRMAN

Randall S. Pasbrig. Show Chairman
18175 Murphy Rd., Peyton, CO 80831 - (719) 650-0774

COMMITTEES

Judy Pasbrig.Trophies
PPBC membership Hospitality
Randall PasbrigRibbons

JUDGES

Thursday - Show #1 – Conformation and Junior Showmanship
Cindy Meyer.....Cherry Valley, IL 61016

Thursday – Show #1 - Sweepstakes:
Michelle Cramblett Baker.....Coal Valley, IL 61240

Thursday - Show #2 - Conformation:
Joyce Siddall.....Englewood, CO

SHOW VETERINARIAN

Pueblo West Veterinary Clinic
1021 Market Plaza N., #111
Pueblo West, CO 81007
(719) 547-3375

SHOW PHOTOGRAPHER

Robert J Skibinski Photography
Robert J Skibinski
10766 Hanley St
Crown Point, IN 46307
218-775-0765 – updated from original premium
skibinski2@aol.com

AFTER HOURS EMERGENCY VETERINARIAN SERVICES

Pueblo Area Pet Emergency Hospital LLC
712 Fortino Blvd
Pueblo, CO 81008
719-544-7788

CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations. GINA M DINARDO, Executive Secretary



AMERICAN
KENNEL CLUB®

ENTRY INFORMATION

ENTRIES CLOSE: 6:00 P.M. (MDT) - Wednesday, October 21st, 2026 at the Show Secretary's office after which time entries cannot be accepted, cancelled, altered or substituted except as provided for in Chapter 11, Section 6, AKC Dog Show Rules.

ENTRY FEES already include a \$4.50 AKC RECORDING FEE and EVENT FEE for AKC.

A SEPARATE ENTRY FEE IS REQUIRED FOR ENTRY IN EACH SPECIALTY SHOW

\$35.00 for the FIRST ENTRY of each dog (except Puppy, Bred By, Veteran)
\$25.00 for Regular Puppy / Bred By / Veteran Classes
\$20.00 for Sweepstakes or Junior Showmanship (Show 1 only)

NOTE:

- Sweepstakes is offered at Show #1 only
- Twelve to Eighteen Month Class is an adult class and requires an adult entry fee

Make all checks payable to: **Champion Dog Events**

Mail to: Sue Scott, Show Secretary, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808

A judging schedule will be emailed to each entrant as soon as practical after closing of entries. For information concerning entries, the Show Secretary can be contacted at:

by phone: (719) 338-0065 -- (weekdays)

by e-mail: chdogevents@aol.com

website: www.championdogevents.com

CANADIAN EXHIBITORS MUST SUBMIT ENTRIES WITH CHECKS DRAWN ON U.S. ACCOUNTS OR WITH INTER-NATIONAL MONEY ORDERS IN U.S. FUNDS.

Entry fee will not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge or barred from competition by action of the Show Committee.

Post Dated Checks & Returned Checks do not constitute a valid entry fee. The Show Secretary will add a \$25.00 collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

No entry fees will be refunded if the Show cannot open or be completed by reason of riots, civil disturbances, fire, extreme and/or dangerous weather conditions, an Act of God, public emergency, act of a public enemy, strikes and/or any other cause beyond the control of the Club or the Show Secretary.

No entry shall be made, and no entry shall be accepted which specifies any condition as to its acceptance.

Entries will not be accepted without fees or signatures. There will be **no refunds** for duplicate entries.

Changes, additions or corrections to entry forms must be received in writing, prior to close of entries. Those received by telephone are not acceptable.

No dog wrongly entered in a class may be transferred to another class (except in case of wrong sex), nor can a dog be withdrawn after entries have closed. The owner or agent assumes all responsibilities for wrong or incomplete information of the entry blank.

All persons entering this dog show/event, hereby waive any claim for damages against Pikes Peak Boxer Club, it's members or the show secretary in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation

Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

Entries must be made on an Official AKC entry form or photocopy of the Official AKC entry form with the Agreement and Rules on the reverse side or they cannot be accepted.

SHOW SITE INFORMATION:

Please refer to the Southern Colorado Kennel Club Premium posted for information regarding Grooming and Parking arrangements.

The show grounds at this show constitute the building & the outside grounds and parking lot. All regulations governing the use of this facility, and all regulations and decisions of the Show Committee of this show giving club on this day will be strictly enforced, including and not recorded in this Premium List.

Exhibitors and handlers will be held responsible for clean conditions in and around their crates/setup area.

Exhibitors are responsible for cleaning up after their own dogs AT ALL TIMES.

Dumping of dog food or grooming residue into the restroom sinks and toilets is strictly prohibited!

Parents are solely responsible for their children and are expected to keep them supervised and controlled at all times for their own safety.

EXHIBITOR INFORMATION:

Dogs need be present only for scheduled judging and will be released if not needed for further judging.

Dogs must be ready for judging. Neither the Club nor its Show Secretary will be responsible or obligated to furnish any service for notifying exhibitors or their agents of Breed or Class Judging. Judges need not wait for any dog holding up a class. **Owners or agents alone are responsible for the presence of their dogs in the judging rings.**

The show giving Club, the Show Secretary, their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by exhibitors, handlers, or to any of their dogs or property while at or on the show grounds, or in transit to or from the show. And furthermore assumes no responsibility for injury to children.

SPECIAL ENTRY SERVICES

Telephone entry service: CALL THEM FOR INFORMATION.

BEST IN SHOW ENTRY SERVICE 1(800)247-7005 Entry Line (toll free)

ENTRIES ON TIME 1(800)992-8955 Entry Line (toll free)

SHOW SECRETARY – Sue Scott. (719) 338-0065

Online* at www.championdogevents.com - pay with PayPal, Credit Card or mail a check to match up to your entry.

Email* - Scanned entry forms can be emailed to chdogevents@aol.com

*There is an additional \$2.00 fee per entry for online entries using PayPal or Credit Cards. You can send a check (no fee) but it must reach Show Secretary by Closing date

PRE-ORDER CATALOG

Preorder your catalog for \$5.00 by checking off the box on your entry. Catalogs will be in limited quantity day of show. If you do not plan to enter but would still like a catalog reserved for you, just let Show Secretary know.

ROUTES TO THE SHOW

From the North: Take I-25 S to Exit 101 (Hwy 50 W); West 2.5 miles to Pueblo Blvd; South (left) 4 miles to Thatcher Ave (96W); East (left) 1 mile to S Prairie Ave; South (right) 1 mile to Colorado State Fair Grounds Main Entrance.

From the South: Take I-25 N to Exit 94 (Pueblo Blvd); West 1.3 miles to S Prairie Ave; North (right) 1.9 miles to Colorado State Fair Grounds Main Entrance.

HOTELS & MOTELS THAT WILL ACCEPT DOGS

*Please confirm all pet fees and details as policies may have changed.
See Southern Colorado Kennel Club premium for more complete hotel listing.

Holiday Inn Express & Suites (719) 542-8888
4530 Dillon Drive, Pueblo, CO 81008
Clarion Inn (719) 543-8050 - 4001 North Elizabeth • \$25.00 pet fee
Comfort Inn (719) 542-6868 - 4645 N I-25 • Call for details
Sleep Inn (719) 583-4000 - 3626 N Freeway • \$15.00 pet fee per pet per night
Motel 6 (719) 543-6221 - 4103 N Elizabeth • No pet fee
Microtel (719) 242-2020 - 3343 Gateway Dr • Call for details

When making reservations Please inquire about applicable Dog Fees, details listed above may have changed.
Because of the carelessness of some exhibitors, show site, overnight parking and motel accommodations for clubs all over the USA are becoming more difficult to obtain and Pueblo is no exception. Please cooperate by cleaning up after your dogs and kenneling your dog while in your motel room. There will be no bathing of dogs in the hotel room.

PPBC Show Committee will exercise its right to suspend any person from all AKC privileges for conduct prejudicial to the best interests of purebred dogs which includes abuse of a motel/hotel facility (Chapter 7, Section 1 of the *Rules Applying to Registration & Discipline*).

Pet fees listed are subject to change & some hotels have a limit on the number of dogs accepted. When making reservations, please inquire into dog fees and tell them you are in town for the dog show to be eligible for dog show rates, if applicable.

You are **REQUIRED** to clean up the area after walking your dogs at any hotel/motel. **DO NOT** leave dogs unattended inside any motel room or groom your dog inside any room.

SAME WEEKEND

The following shows, with All-Breed Conformation and Obedience Trials, will be held the same weekend. For Premium List and further information contact:

Foy Trent Dog Shows, Superintendent
PO Box C
Sturgeon, MO 65284-0397
(573) 687-2101
info@foytrentdogshows.com

Friday, Nov 6, 2026 Southern Colorado Kennel Club
Breed Judge – Joyce Love

Saturday, Nov 7, 2026 Southern Colorado Kennel Club
Breed Judge – Kevin E Lind

Sunday, Nov 8, 2026 Southern Colorado Kennel Club
Breed Judge – Jay Richardson

CLASS INFORMATION

REGULAR CLASSES

The following classes will be provided for both dogs and bitches.

Puppy, 6 months & under 9 months	Bred-by-Exhibitor Puppy (6-12 months)
Puppy, 9 months & under 12 months	Bred-by-Exhibitor Adult (12 months +)
Twelve to Eighteen Month	American Bred
Amateur Owner Handler	Open – Brindle
	Open - Fawn

Note: Twelve to Eighteen Month Class is an adult class and requires an adult entry fee.

NON-REGULAR CLASSES Involving Single Dog Entries

VETERAN DOG CLASS - A class for Dogs six (6) years and older

VETERAN BITCH CLASS - A class for Bitches six (6) years and older

BEST OF BREED COMPETITION: Effective for all shows held on or after July 1, 1980, dogs which according to their owner's records have completed the requirements for a Championship after the Closing of Entries for this show, but whose Championships are unconfirmed, may be transferred from one of the Regular Classes to the Best of Breed or Variety Competition, provided this transfer is made by the Show Secretary at least one-hour prior to the start of the judging at this show. (American Kennel Club Rule, Chapter 11, Section 6)

BEST PUPPY IN REGULAR CLASSES: For first place winners in the regular puppy classes - (6-9) dog & bitch and (9-12) dog & bitch and Bred by Exhibitor-Puppy (under 12 months) dog & bitch. Best Puppy Competition will follow Best of Breed.

BRED BY EXHIBITOR REQUIREMENTS: All dogs entered in the Bred-By Class must be individually registered with the AKC. The person handling the dog must be a breeder of record and an owner of the dog. To exhibit in this class, family members must be a breeder and owner of record.

PUPPY SWEEPSTAKES Offered at Show #1 Only

Open to all Boxers 6 months of age and under 18 months of age on the day of the show. Entrants may be shown by owners or agents and can be a Champion of Record as of the date of closing. All entries must be entered in a Regular Class in this Show.

Entry fee is **\$20.00** for each Boxer entered in Sweepstakes and is in addition to the entry fee for the Regular Classes. Enter in writing "Sweepstakes" under Additional Classes on entry form, including additional fee.

The following classes will be provided for both dogs and bitches.

Puppy, 6 Mo & Under 9 Mo Puppy, 9 Mo & Under 12 Mo Junior, 12 Mo & Under 18 Mo

DIVISION OF ENTRY MONEY AS PRIZES

35% of total fees will be retained by the Club for expenses. The remaining 65% will be divided as follows:

First.....	.40% of entry money of each class
Second.....	.30% of entry money of each class
Third.....	.20% of entry money of each class
Fourth.....	.10% of entry money of each class

JUNIOR SHOWMANSHIP Offered at Show #1 Only

NOVICE

OPEN

MASTER

AWARDS - PRIZES

- The Pikes Peak Boxer Club appreciates the generosity of its trophy donors.
- Any trophy may be substituted with one of equal or greater value.

RIBBON PRIZES WILL BE AS FOLLOWS :

Best of Breed	Purple & Gold Rosette
Best of Opposite Sex to Best of Breed.....	Red & White Rosette
Best of Winners	Blue & White Rosette
Select	Light Blue & White Rosette
NOHS.....	Maroon Rosette
Winners	Purple Rosette
Reserve Winners	Purple & White Rosette
Best Puppy.....	Green Rosette
Best Bred by Exhibitor.....	Green Rosette
Grand in Sweepstakes.....	Pink & Green Rosette
Best Puppy in Sweepstakes.....	Green and Pink Rosette
Best Junior in Sweepstakes.....	Green and Pink Rosette
Best Junior Handler.....	Pink and Green Rosette

Regular Classes

First Prize. Blue
Second Prize. Red
Third Prize. Yellow
Fourth Prize. White

Non-regular Classes

First Prize Rose
Second Prize. Brown
Third Prize. Lt Green
Fourth Prize. Gray

AM Show

Sweeps

Grand Sweeps: Crate Pad
Best Puppy/Best Junior: Wind Mage
1st place in each class: Coaster

Regular Classes

Best of Breed: Head Sculpture
Best of Winners: ABC Best of Winners Plaque
Best of Opposite: Crate Pad
Select Dog/Bitch: Crate Pad
Best Owner Handler: Crate Pad
Best Puppy: Crate Pad
Winners Dog/Bitch: Crate Pad
Reserve Winners Dog/Bitch: Wind Mage
Best Junior Handler: Wind Chime
1st. place in each class: Mini Wind Spinner

PM Show

Regular Classes

Best of Breed: Wooden Design by Randy Carpenter
Best of Winners: ABC Best of Winners Plaque
Best of Opposite: Wooden Design by Randy Carpenter
Select Dog/Bitch: Wind Spinner 10"
Best Owner Handler: Wooden Design by Randy Carpenter
Best Puppy: Wind Spinner 10"
Winners Dog/Bitch: Wooden Design by Randy Carpenter
Reserve Winners dog/bitch: Cutting Board
1st Place: Wind Spinner 8"

PIKES PEAK BOXER CLUB, INC.

Colorado State Fairgrounds
Pueblo, CO

☐ Show #1 THURSDAY, NOVEMBER 5, 2026 #2026419001

☐ Show #2 THURSDAY, NOVEMBER 5, 2026 #2026419002

☐ Preorder catalog, limited qty at show

ENTRY FEE (includes 50 cent AKC recording fee AND a \$3.00 Event fee)

ENTRIES CLOSE WEDNESDAY 6:00 pm (MDT), Oct. 21, 2026 at Show Secretary's Office.

MAIL ENTRIES with fees to Sue Scott, Champion Dog Events, 28485 Mid Jones Rd, Calhan, CO 80808

MAKE ALL CHECKS PAYABLE TO: Champion Dog Events

NOTICE: PLEASE PUT BREED & NAME OF SHOW ON CHECKS. I enclose \$ _____ For entry fees

Read carefully instructions on reverse side before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box. (Please Print)

BREED	BOXER	NOHS eligible Y/N	SEX
DOG (2) (3) SHOW CLASS	CLASS (3) DIVISION Weight, Color, Etc.		
ADDITIONAL CLASSES	Sweepstakes Class	RALLY Class n/a	JR. SHOWMANSHIP Class n/a
NAME OF (See Back) JUNIOR HANDLER (if any)		JR. HANDLER AKC #	
FULL NAME OF DOG			
☐ AKC REG. NO. - Enter number here		DATE OF BIRTH	
☐ PAL NO.		PLACE OF BIRTH	
☐ FOREIGN REG. NO. & COUNTRY			
BREEDER			
SIRE			
DAM			
Exhibitor's Code _____			
ACTUAL OWNER(S) [4] _____ (Please Print)			
OWNER'S ADDRESS _____			
CITY _____ STATE _____ ZIP + 4 _____			
NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW _____			
I Certify that I am the actual owner of the dog, or that I am the duly authorized agent of the owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions apply to discipline) and to abide by any decisions made in accord with them.			
Signature of owner or his agent Duly authorized to make this entry _____			
Telephone (_____) _____			
Email address (An acknowledgement or receipt of entry may be sent to this email address) _____			

AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves) or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering i.e. Cocker Spaniel (solid color black, ASCOB parti-color). Beagles (not exceeding 13 in. over 13 in. but not exceeding 15 in.). Dachshunds (longhaired, smooth, wirehaired), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard), Collies (rough, smooth).
2. The following categories of dogs may be entered and shown in Best of Breed competition; Dogs that are Champions of Record and dogs which according to their owners records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his name. State on entry form whether transfer application has been mailed to A.K.C. (For complete rules refer to Chapter 11, Section 3).
5. Mixed Breed dogs entering classes for Agility, Obedience and Rally trials should mark Breed as AKC Canine Partners Listed Dog "All-American Dog/Mixed Breed." Variety, Breeder, Sire, Dam information shall remain blank for mixed breed entrants.

JUNIOR SHOWMANSHIP. If this entry is for Jr. Showmanship, please give the following information:

AKC JR HANDLER #

JR.'S DATE OF BIRTH

____/____/____/____/____/____

____/____/____/____/____/____

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919)233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

NAME OF JUNIOR HANDLER _____

ADDRESS _____

CITY _____ **STATE** _____ **ZIP + 4** _____

- If Jr. Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Jr. Handler to the owner? _____